

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SWARNIM INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430378 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 16194 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 180 NSC BOSE ROAD, KODALIA, KOLKATA - 700146, SOUTH 24-PARGANAS WEST BENGAL - 700146 |
| 5 | PRINCIPAL NAME | RUMJHUMI BISWAS |
| 6 | PRINCIPAL QUALIFICATION | M.A. Sociology B.Ed. |
| 7 | SCHOOL EMAIL ID | manager@siskol.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 03324774052 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.swarniminternational.in/pdf/CBSE-affiliation-grant-letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.swarniminternational.in/pdf/trust_certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.swarniminternational.in/pdf/noc_and_certificate_and_recognitions.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.swarniminternational.in/pdf/noc_and_certificate_and_recognitions.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.swarniminternational.in/pdf/structural_certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.swarniminternational.in/pdf/fire_noc.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.swarniminternational.in/pdf/APPENDIX-III.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.swarniminternational.in/pdf/certificate-for-water-sanitary-and-sewage-disposal-system-2024.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.swarniminternational.in/fee-structure.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.swarniminternational.in/school_calender.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.swarniminternational.in/pdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.swarniminternational.in/pdf/PTA-2024-25.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | RUMJHUMI BISWAS |
| 2 | TOTAL NO. OF TEACHERS | 36 |
| | PGT | 11 |
| | TGT | 07 |
| | PRT | 09 |
| 3 | TEACHERS SECTION RATIO | 1.6:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ANANYA SAMANTA BA B.ED (SPECIAL EDUCATION) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SRINANDA SARKAR M.PHIL IN CLINICAL PSYCHOLOGY |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9874 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 50 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 639 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 50 |
| 6 | NO. OF BOYS TOILETS | 88 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/I4HEHhKDNyl?si=CmVMKS6Gihf8w2ag |