

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWARNIM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SWARNIM INTERNATIONAL SCHOOL 180 NSC BOSE ROAD, KODALIA KOLKATA - 700146 WEST BENGAL
5	PRINCIPAL NAME	Miss RUMJHUMI BISWAS
6	PRINCIPAL QUALIFICATION	M.A. Sociology B.Ed.
7	SCHOOL EMAIL ID	admin@swarniminternational.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9073377590

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.swarniminternational.in/trust-certificate.php">https://www.swarniminternational.in/trust-certificate.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.swarniminternational.in/pdf/noc_and_certificate_and_recognitions.pdf">https://www.swarniminternational.in/pdf/noc_and_certificate_and_recognitions.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.swarniminternational.in/pdf/noc_and_certificate_and_recognitions.pdf">https://www.swarniminternational.in/pdf/noc_and_certificate_and_recognitions.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.swarniminternational.in/pdf/structural_certificate.pdf">https://www.swarniminternational.in/pdf/structural_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.swarniminternational.in/pdf/fire_noc.pdf">https://www.swarniminternational.in/pdf/fire_noc.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.swarniminternational.in/pdf/deo-certificate.pdf">https://www.swarniminternational.in/pdf/deo-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.swarniminternational.in/pdf/certificate-for-water-sanitary-and-sewage-disposal-system.pdf">https://www.swarniminternational.in/pdf/certificate-for-water-sanitary-and-sewage-disposal-system.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.swarniminternational.in/fee-structure.php">https://www.swarniminternational.in/fee-structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.swarniminternational.in/school_calender.php">https://www.swarniminternational.in/school_calender.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.swarniminternational.in/pdf/SMC.pdf">https://www.swarniminternational.in/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.swarniminternational.in/pdf/parent_teacher_association2022-23.pdf">https://www.swarniminternational.in/pdf/parent_teacher_association2022-23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Miss RUMJHUMI BISWAS
2	TOTAL NO. OF TEACHERS	26
	PGT	6
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	ANANYA SAMANTA B.A B.ED (SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AVANTIKA DEV M.SC (APPLIED PSYCHOLOGY) PHD (PURSUING)

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9874
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 639
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	88
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	